

**Louisville Metro Council  
Committee of the Whole  
Final Agenda**

**Meeting Date:** 05/13/2010

**Meeting Time:** 5:15 PM

**Location:** City Hall, First Floor Conference Room

**Members Roll Call:**

(D) – Judy Green (1)	(D) – Barbara Shanklin (2)	(D) – Mary C. Woolridge (3)
(D) – David Tandy (4)	(D) – Cheri Bryant Hamilton (5)	(D) – George Unseld (6)
(R) – Kenneth C. Fleming (7)	(D) – Tom Owen (8)*	(D) – Tina Ward-Pugh (9)
(D) – Jim King (10)	(R) – Kevin Kramer (11)	(D) – Rick Blackwell (12)
(D) – Vicki Aubrey Welch (13)	(D) – Robert Henderson (14)	(D) – Marianne Butler (15)
(R) – Kelly Downard (16)	(R) – Glen Stuckel (17)	(R) – Jon Ackerson (18)
(R) – Hal Heiner (19)	(R) – Stuart Benson (20)	(D) – Dan Johnson (21)
(R) – Robin Engel (22)	(R) – James Peden (23)	(D) – Madonna Flood (24)
(R) – Doug Hawkins (25)	(D) – Brent Ackerson (26)	

\* Denotes the Committee Chair(s)

**Special Items For Discussion**

1- Emergency Ordinances - Theresa Senninger, Jefferson County Attorney's Office

[O-95-05-10 AN ORDINANCE CLOSING A PORTION OF AN UNNAMED ALLEY, SOMETIMES REFERRED TO AS "FRANCK ALLEY," LOCATED NORTH OF FRANKFORT AVENUE AND APPROXIMATELY 205 FEET WEST OF THE INTERSECTION OF NORTH HITE AVENUE WITH THE CSX RAILROAD RIGHT-OF-WAY, RUNNING SOUTH APPROXIMATELY 42.6 FEET TO ITS INTERSECTION WITH FRANKFORT AVENUE, CONTAINING APPROXIMATELY 1,718.6 SQUARE FEET, AND BEING IN LOUISVILLE METRO, AND DECLARING THE ENACTMENT OF THIS ORDINANCE AS AN EMERGENCY \(CASE NO. 13857\).](#)

**Status:** On Council Agenda - For a Vote  
**Primary Sponsor:** Jon Ackerson

[O-96-05-10 AN ORDINANCE CLOSING A PORTION OF CLAREMONT AVENUE, LOCATED NORTH OF FRANKFORT AVENUE, BEGINNING AT THE SOUTH LINE OF ARTERBURN AVENUE AND RUNNING SOUTH APPROXIMATELY 66 FEET TO ITS SOUTHERN INTERSECTION WITH FRANKFORT AVENUE, CONTAINING APPROXIMATELY 3,961 SQUARE FEET, AND BEING IN LOUISVILLE METRO, AND DECLARING THE ENACTMENT OF THIS ORDINANCE TO BE AN EMERGENCY \(CASE NO. 13852\).](#)

**Status:** On Council Agenda - For a Vote  
**Primary Sponsor:** Jon Ackerson

**Pending Legislation**

2- [Metro Council Agenda - May 13, 2010](#)

3- [Addresses to Council List](#)